

CELTIC EVENING PRAYER

THE FIFTH SUNDAY OF EASTER

Sunday, May 2, 2021



St. Columba's Episcopal Church

Boothbay Harbor, Maine



CELTIC EVENING PRAYER

In this time of the Pandemic, we are changing and being changed.

What once was urgent in our daily lives is now put on pause.

Other more immediate ways of living and dying are transforming us.

As we contemplate and experience our collective living and dying,
we pray that we can be even more unified as One in God's Love all across the world.

There is great hope in all that is happening in this world, we embrace it all.

Now in these unprecedented times, our world is hushed . . .

In the quiet and the chaos,
we're witnessing the wellspring of new life, even in the midst of death.

All the world is now, perhaps for the first time ever,
singularly focused on the healing of one another
and the healing of "this fragile Earth, our island home."

Almost since time began,
this is also the spirit in which our evenings always have begun.
At this holy hour of twilight, we are hushed throughout all time,
breathing in more deeply, lighting our candles, pausing at the end of the day
together to pray into the love of God's welcoming embrace.

In this widened space at the end of the day,
our prayers encircle the world continuously.
We rest into the power of quietness and the healing touch of God.
As were all those who have gone before us, we too are comforted and calmed
at this hour of twilight by candlelight, music and prayer.

The Celtic tradition holds that we find God in Christ in our hearts,
in each other, and in all creation.

As always, we welcome all to join with us in these timeless prayers.

So come as you are, let down your burdens,
find your rest in God's expansive Love.
This love is sweeping over you and all of Creation,
sweeping 'round and 'round the world
throughout all time and in all places.

Let us pray, this prayer offered up by our friends in Virginia,

Almighty God: Our times are in your hand. We call upon you in this hour of our need, when we are lonely and must stand apart. Be our strength, O Loving God, our calm in the midst of raging seas, our refuge and our dwelling place. Sanctify to us this time drawn away from others, even as your Son, O God of All Creation, drew away to a lonely place for prayer. Deepen our need of you, dear God, that every breath may be a whisper of the Spirit's prompting, a renewed searching of the deep things of God. Stir up in us the great act of intercession, that we may spend our time apart in prayer for the world you created and sustain. Bless us in our turning toward you, and make us a blessing to those who stand in need of you, the whole fragile earth. All this we ask in the name of great Physician our healer, even Jesus Christ our Lord. Amen.

<https://mailchi.mp/vts/a-prayer-and-worship-resource-pack-from-vts-2615050>

With God's help, our gifts become the blessings we seek for the world.

EVENING LITURGY

Opening Sentences

Leader: The Love of Christ surround us.

People: *The Light of Christ lead us.*

Leader: The Peace of Christ fill us.

People: *The Power of Christ aid us.*

Leader: The Joy of Christ thrill us.

People: *The presence of Christ be with us evermore.*

The Lighting of the Three

Leader: We light a light in the name of the Maker.

People: *The Lord is with us, With might to protect us,
With strength to defend us, The Lord is with us.*

silence

Leader: We light a light in the name of the Son.

People: *The Lord is with us, With wisdom to guide us,
With peace to refresh us, The Lord is with us.*

silence

Leader: We light a light in the name of the Spirit.

People: *The Lord is with us, With love to enfold us,
With joy to crown us, The Lord is with us.*

silence

Opening Prayer

Leader: Our spirits hunger for your love, O Divine Maker of hearts, for the taste of your joy and a sense of your peace. May this time of prayer fill us with the whisper of your presence and the touch of your hand upon our hearts. We long for the depths of your love, to know your quiet constancy, the feast of your friendship that feeds us without end. Awaken us to your presence now, this moment, in our hearts. **Amen.**

A Prayer for the Evening

Leader: Lord, eventide is upon us. It is a time for stillness. Let us be still in the presence of God. Night follows after a long day. What has been done has been done; what has not been done, for now will be left undone; let it be. The night is dark. Let our fears of the darkness of the world and of our own lives rest in you. The night is quiet. Let the quietness of your peace enfold us, all who are dear to us, and all who have no peace. The night heralds the dawn. Let us look to a new day, new joys, new possibilities. The Lord Almighty grant us a peaceful night and a perfect end. **Amen.**

Leader: Our help is in the Name of the Lord;

People: *The maker of heaven and earth.*

Leader: Let us confess our hopes to God.

The Confession of Hope

from The Rabbinical Assembly of the United Synagogue of America

*All: We marvel at the mystery of the stars.
Moon and sky, sand and sea.
We marvel at the mystery of the sun.
Twilight, high noon, dusk and dawn.
Though we are mortal, we are Creation's crown.
Flesh and bone, steel and stone.
We dwell in fragile, temporary shelters.
Grant steadfast love, compassion, grace.
Sustain us, Lord; our origin is dust.
Splendor, mercy, majesty, love endure.
We are but little lower than the angels.
Resplendent skies, sunset, sunrise.
The grandeur of Creation lifts our lives.
Evening darkness, morning dawn.
Renew our lives as You renew all time.*

Leader: O God, make speed to save us.

People: O Lord, make haste to help us.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Opening Collect of the Day

Leader: God be with you.

All: And also with you.

Leader: Let us pray,

Leader: Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Hymn #304 "I come with joy to meet my Lord" (vs. 1-3)

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.

Words: Brian A. Wren (b. 1936), alt.
 Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889–1983)

WE LISTEN TO GOD’S WORD

Gospel for the Day John 15:1-8

The Message

The Vine and the Branches

“I am the Real Vine and my Father is the Farmer. He cuts off every branch of me that doesn’t bear grapes. And every branch that is grape-bearing he prunes back so it will bear even more. You are already pruned back by the message I have spoken.

“Live in me. Make your home in me just as I do in you. In the same way that a branch can’t bear grapes by itself but only by being joined to the vine, you can’t bear fruit unless you are joined with me.

“I am the Vine, you are the branches. When you’re joined with me and I with you, the relation intimate and organic, the harvest is sure to be abundant. Separated, you can’t produce a thing. Anyone who separates from me is deadwood, gathered up and thrown on the bonfire. But if you make yourselves at home with me and my words are at home in you, you can be sure that whatever you ask will be listened to and acted upon. This is how my Father shows who he is—when you produce grapes, when you mature as my disciples.

Here ends the reading.

Response

All are invited to reflect on the readings with a symbolic action to declare their engagement with their prayers of thanksgiving and concern; be it lighting a candle, meditating, placing stones in sand, ringing a bell, planting seeds, drawing or writing.

a period of silence follows

Canticle Prayer

Leader: We weave a silence on to our lips.
People: *We weave a silence into our minds.*

Leader: We weave a silence within our hearts.
People: *We close our ears to distractions.*

Leader: We close our eyes to attractions.
People: *We close our hearts to temptations.*

Leader: Calm us, O Lord, as you stilled the storm.
People: *Still us, O Lord, keep us from harm.*

Leader: Let all the tumult within us cease.
People: *Enfold us, O Lord, in your peace. Amen.*

Prayers of Intercession

Leader: God of love
Hear the cry of those who yearn for love
Fractured families, broken homes
Neglected, unwanted, alone
God of love
People: *hear our prayer*

Leader: God of justice
Hear the cry of those who yearn for justice
Persecuted and oppressed
Exploited, ill-treated, broken
God of justice
People: *hear our prayer*

Leader: God of peace,
Hear the cry of those who yearn for peace
In battle zones and broken states
Frightened, fearful, anxious
God of peace
People: *hear our prayer*

Leader: God of healing
Hear the cry of those who yearn for healing
Physical and spiritual
Hurting, weakened, depressed
God of healing
People: *hear our prayer*

Leader: The Spirit of our God fills the whole world.
The Spirit of our God moves over the deep.
The Spirit of our God warms our hearts.
The Spirit of our God fills all things.

Silence

Leader: Spirit of God, you give life to the world.
People: *Breathe on us, breath of God.*

Leader: Spirit of God, you give guidance to all rulers.
People: *Breathe on us, breath of God.*

Leader: Spirit of God, you give talents to all peoples.

People: *Breathe on us, breath of God.*

Leader: Spirit of God, you direct all artists and craftspeople.

People: *Breathe on us, breath of God.*

Leader: Spirit of God, you give strength to the baptized.

People: *Breathe on us, breath of God.*

Leader: Spirit of God, you give comfort to the troubled.

People: *Breathe on us, breath of God.*

Leader: Spirit of God, you renew your church.

People: *Breathe on us, breath of God.*

Silence: Please add your prayers, either silently or aloud.

Concluding Collect

Leader: You are our shelter, O Lord, a light upon our path, a presence in our darkness, a companion in our travels, there at the journey's end. Hear our prayers and may your mercy be upon us. **Amen.**

Hymn #448 "O love, how deep, how broad, how high" (st. 1-3,6)

1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819–1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.;
harm. after Basil Harwood (1859–1949)

Prayers for the Close of Day *please remain seated*

Leader: Into your hands, O Lord, I commend my spirit;

People: *For you have redeemed me, O Lord, O God of truth.*

Leader: Keep us, O Lord, as the apple of your eye;

People: *Hide us under the shadow of your wings.*

Leader: Lord, have mercy.

People: *Christ, have mercy,*

Leader: Lord, have mercy.

The Collect

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lord's Prayer

BCP pg. 364

*Our Father in heaven, hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.*

Give us today our daily bread.

*Forgive us our sins as we forgive those
who sin against us.*

*Save us from the time of trial,
and deliver us from evil.*

*For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.*

Leader: Lord, Hear our prayer;

People: *And let our cry come to you.*

Leader: Let us pray.

Leader: Be present, O merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of this life may rest in your eternal changelessness; through Jesus Christ our Lord. **Amen.**

Leader: Gracious God, you have called us to serve you.

People: *Help us to journey beyond the familiar
and into the unknown.*

*Give us the faith to leave old ways
and break fresh ground with You.*

*Christ of the mysteries,
we trust You to be stronger
than each storm within us.*

*We will trust in the darkness
and know that our times, even now,
are in Your hand.*

*Tune our spirits to the music of heaven, and somehow,
make our obedience count for You. Amen.*

Hymn #344 “Lord, dismiss us with thy blessing”

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40–1817)
 Music: Sicilian Mariners, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

The Dismissal

Leader: Let us pray.

*All: Lord, you now have set your servant free
 to go in peace as you have promised;*

*For these eyes of mine have seen the Savior,
 whom you have prepared for all the world to see:*

*A Light to enlighten the nations,
 and the glory of your people Israel.*

*Glory to the Father, and to the Son, and to the Holy Spirit:
 as it was in the beginning, is now, and will be for ever. Amen.*

Leader: Let us bless the Lord,

People: Thanks be to God.

Leader: May you find in Christ Jesus, our risen Lord, a companion for your journey, a sure ground for your hopes, the peace that passes understanding, and the joy that life is eternal; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*



*Please note that during this time of pandemic
St. Columba's building is closed until further notice.
Donations can be sent to St. Columba's Episcopal Church
32 Emery Lane, Boothbay Harbor ME 04538*

Please note that United Thank Offering (UTO)
boxes are available for pickup in the vestibule at the church.

OUR VISION

To declare the Glory of God
by building a strong, faithful,
and committed community of Christ's people,
who worship in the Episcopal tradition
and are dedicated to doing Christ's work
through our daily lives, making a difference
in the Boothbay Region.

IN-PERSON WORSHIP

St. Columba's Episcopal Church will hold in-person worship
next Sunday, May 9th at 10 a.m.

Strict safety measures will be observed.

Reservations may be made beginning Wednesday, May 5th
by calling Connie Heroy at (207) 350-5279.

The Rev. John Van Siclen will conduct the service with Eucharist,
using wafers only, and there will be no singing.

The church will accommodate 44 worshippers.

Peace be with you.

If you would like to contribute to our online and community ministries, your special gift can be
sent to:

St. Columba's Church
32 Emery Lane
Boothbay Harbor ME 04538

Or you can directly send us an online donation through the link on the Episcopal Diocese of Maine
home page: <https://www.episcopalmaine.org/about-us/about-us-for-everyone/giving-online>

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*The Rt. Rev. Thomas J. Brown
Bishop of The Diocese of Maine*

*The Rev. Maria J. Hoecker,
Rector of St. Columba's Episcopal Church*

*Musician, IT, and Sound Engineer: Guy Scott
Bulletin Preparation: Gretchen Feblau*

DIocese OF MAINE "FAITH IN MAINE" PODCASTS BY PHONE

The Diocese of Maine "Faith in Maine" podcast (always the most recent episode) is now accessible by telephone!

The permanent phone number to listen to Faith in Maine podcasts is: **207-223-6402**

St. Columba's Church
32 Emery Lane
Boothbay Harbor ME 04538

All Saints by-the-Sea Chapel
All Saints Road
Southport ME 04576